

**Meagan Redfern**

**SDMS Document ID**



**1050821**

**#1585**

**From:** OCARS\_Pro@uncc.org  
**Sent:** Wednesday, May 11, 2005 3:07 PM  
**To:** Meagan Redfern  
**Subject:** UNCC EMLCFM 2005/05/11 #00289 B0034487-00B NORM NEW

EMLCFM 00289 UNCCb 05/11/05 03:06 PM B0034487-00B NORM NEW STRT LREQ

Ticket Nbr: B0034487-00B

Original Call Date: 05/11/05 Time: 03:06 PM Op: MRE

Locate By Date : 05/13/05 Time: 11:59 PM Meet: N Extended job: N

State: CO County: DENVER City:

Addr: 3449 Street: MONROE ST

Grids: 03S068W25NE : : Legal: N

Lat/Long: 39.766360/-104.945878 39.766360/-104.944077

: 39.763769/-104.945878 39.763769/-104.944077

Type of Work: SOIL EXCAVATION Exp.: N

Boring: N

Location: LOC ENTIRE LOT\*TO INCLUDE ALL EASEMENTS AND CITY PROPERTY

Company : PROJECT RESOURCES INC. Type: OTHR

Caller : MEAGAN REDFERN Phone: (303)487-0377

Alt Cont: AMY JAMES Phone: (303)487-0377

Fax: Email: MREDFERN@PROJECTRESOURCESINC.COM

Done for: EPA/ARMY CORP OF ENGINEERS

Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA ATCT01 = AT&T

Members CMSND00= COMCAST - NORTH DENVER PCNDU0 = XCEL ENERGY-NORTH DENVER

Members PSND14 = XCEL ENGY--APPT SCHEDULE-- U QLNCND0= QWEST LOCAL NETWORK (UQ)

Members QLNCND1= QWEST LOCAL NETWORK

You are responsible for contacting any other utilities that are not listed above

including the following tier 2 members not notified by the center:

DNVH20 DENVER WATER DEPT (303)628-6666

DNVPR1 DENVER PARKS & REC. (303)458-4839

DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001

WWMG01 WASTEWATER MGMT DIVISION (303)446-3744

↑ please try and save bushes  
along Alley

can take  
trash burner

All bushes and plants  
in backyard can be  
removed.

large Rock  
42x22

38x16  
driveway  
gravel

Remove  
↙ ↘

Save vineyard along  
fence ↓ (please save)

× × × × × × × ×  
Clothesline Remove do not replace

○ Big bush remove

Flagstone Remove  
↓

20x13  
sod

Rose  
bush

pos 8x58

~~Helen~~ Hardin

move flower S

Ron Brown OK  
3449 monroe street.

56  
x  
2  
lg  
Rock

cloud cloud cloud cloud

18x34  
sod

↑  
bush  
Try and  
save

Remove all  
bushes  
15x38  
sod

Can take  
bushes

40x13 sod

Water meter  
sod

## Real Property Records

*Date last updated: Friday, April 22, 2005*

### Real Property Search

**If you have a question about the value, ownership, or characteristics of this property,  
or any other property in Denver, please call the Assessor at 720-913-4162.**

[View Map/Historic District Listing for this Property](#)

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

### PROPERTY INFORMATION

Property  
Type: Residential

Parcel: 0225132012000

#### Name and Address Information

**HARDIN, HELEN D & FRANCIS M**  
**3449 MONROE ST**  
**DENVER, CO 80205**

#### Legal Description

**L 28 & N1/2 OF L 27 BLK**  
**19 J**  
**COOK JRS N DIV OF**  
**CAPITOL HILL**  
**RESIDENTIAL**

#### Property Address:

**3449 MONROE ST**

#### Tax District

**DENV**

#### Assessment Information

	Actual	Assessed	Exempt	Taxable
<b>Current Year</b>				
Land	18300	1460		
Improvements	141600	11270		
Total	159900	12730	0	12730
<b>Prior Year</b>				

Land	18300	1460		
Improvements	141600	11270		
Total	159900	12730	0	12730

**Style: One Story****Reception No.:****Year Built: 1929****Recording  
Date: / /****Building Sqr. Foot: 857****Document  
Type:****Bedrooms: 2****Sale Price:****Baths Full/Half: 1/0****Mill Levy: 64.402****Basement/Finished: 842/0****Lot Size: 4,690****Zoning: R2**

## PROPERTY INFORMATION

Property ID: 1585  
House Number: 3449  
Street: MONROE ST  
Address: 3449 MONROE ST  
Unit:  
ZIP Code: 80205  
Neighborhood: CLAYTON  
Zone: R2

Find Record



## DECISION CRITERIA

Target Property? Yes  
Soil Sampled? Yes  
Removal Required? Yes  
Removal Complete?

## SOIL SAMPLE RESULTS

Phase 4  
Arsenic Decision Value 140  
Lead Decision Value 263

## OWNER INFORMATION

Owner Name: HELEN D & FRANCIS M HARDIN  
Mailing Address: 3449 MONROE ST  
Mailing City State Zip: DENVER CO 80205

## OTHER SAMPLE RESULTS

Media Description  
Arsenic  
Lead

1

## Consent For Access To Property

### RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

<b>Owner's Name:</b>  HELEN D & FRANCIS M HARDIN	303 743 8828 <b>Phone:</b> <del>303 743 8828</del> <del>303 743 8828</del>
--	--

<b>Addresses of Properties covered by this Agreement:</b>	<b>Address:</b> 3449 MONROE ST
	<b>Address:</b>
	<b>Address:</b>

### PURPOSE OF RESPONSE ACTIVITIES

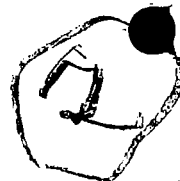
The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

### ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

*Please Contact Ruby Marshall R J Marshall + as we if questions*  
*303 743 8828*  
*London*  
*Ruby Marshall - P.O.#*



- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and ~~interior areas of buildings.~~

NO INTERIOR HOUSE NO NO WHY? AGREEMENT NOT TO INTERFERE *Consent enter interior OK with outside removal*

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☒ I grant access to my properties

☒ I do not grant access to my properties *inside*

Helen D Hardin April 18 05  
Signature Date Signature Date  
*4/18/05*

☒ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.

*don't have a sprinkler system*

## Consent For Access To Property

### RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

<b>Owner's Name:</b> Helen D & Francis M Hardin	<b>Phone:</b> 303-320-4401
--	----------------------------

<b>Addresses of Properties covered by this Agreement:</b>	<b>Address:</b> 3449 Monroe St
	<b>Address:</b>
	<b>Address:</b>

### PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

### ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

## Consentimiento para el Acceso de la Propiedad

### DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

<b>Dueño/a de la Propiedad:</b> <b>Helen D &amp; Francis M Hardin</b>	<b>Número de Teléfono:</b>
--	----------------------------

<b>Dirección de las Propiedades Cubiertas por este Acuerdo:</b>	<b>Dirección:</b> 3449 Monroe St
	<b>Dirección:</b>
	<b>Dirección:</b>

### PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabajo estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

### ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contratadores y subcontratadores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Otorgante también está de acuerdo con:

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- \* • Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- \* • Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- \* • Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property ~~including exterior and~~ ~~interior~~ areas of buildings.

*NOT  
INSIDE  
HOUSE*

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☒ I grant access to my properties

☐ I do not grant access to my properties

Helen D Hardin APR 18/05  
Signature Date

\_\_\_\_\_  
Signature Date

☒ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad donde se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

#### ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame al centro de comando de VB/I-70 a (303) 487-0377.

☐ Si, yo permito acceso a mi propiedad.

☐ No permito acceso a mi propiedad.

\_\_\_\_\_  
Firma

\_\_\_\_\_  
Fecha

\_\_\_\_\_  
Firma

\_\_\_\_\_  
Fecha

☐ Me gustaría ser presente durante de cualquier colección de muestras.

☐ Mi propiedad tiene un sistema de regar plantas y sacate (sprinkler system).

## Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID:	1585
Property Address:	3449 Monroe St.
Owner:	
Phone:	303-743-8828

Restoration Items in Question: *Call Ruby*

Item:
Item:
Item:
Item:
Item:
Item:

<b>Additional Comments:</b> <i>Owner denies access to basement unstable stairs</i>
---

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

*Helen B. Hardin*  
Owner's Signature      Date

*Amey Jan*      *5/5/05*  
Contractor's Signature      Date



# Contact Garden Club for Helen Property Access Checklist

Property ID: <u>1585</u>	<input type="checkbox"/> WORK STARTED	ON: <u>  </u> / <u>  </u> / <u>  </u>
Property Address: <u>3449 Monroe St.</u>	<input type="checkbox"/> WORK COMPLETED	ON: <u>  </u> / <u>  </u> / <u>  </u>

Property Owner: <u>Helen &amp; Francis M. Hardin</u>	Property Renter:
Mailing Address: <u>3449 Monroe Street.</u>	Home Phone:
<u>Denver Colorado</u>	Fax:
Home Phone: <u>303) 743-8828</u>	Cell/Pager:
Fax:	Additional Information: <u>Ruby Power of Attorney</u> <u>303-743-8828</u>
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>4/2/05</u>	By: <u>M. Redfern</u>
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>5/5/05</u>	By: <u>Helen &amp; Francis Hardin</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>5/5/05</u>	By: <u>Helen Ruby</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u>  </u> / <u>  </u> / <u>  </u>	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	<u>  </u> / <u>  </u> / <u>  </u>	By:
<input type="checkbox"/> Garden Sampling (if applicable)	<u>  </u> / <u>  </u> / <u>  </u>	By:
<input type="checkbox"/> Utility Clearance	Called: <u>  </u> / <u>  </u> / <u>  </u>	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>5/5/05</u>	By: <u>A. James</u>
<input type="checkbox"/> Video/Photos (During)	On: <u>  </u> / <u>  </u> / <u>  </u>	By:
<input type="checkbox"/> Video/Photos (After)	On: <u>  </u> / <u>  </u> / <u>  </u>	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: <u>  </u> / <u>  </u> / <u>  </u>	By:
<input type="checkbox"/> Property Completion Agreement	Signed: <u>  </u> / <u>  </u> / <u>  </u>	By:
<input type="checkbox"/> Final Report	Issued: <u>  </u> / <u>  </u> / <u>  </u>	By:

## Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u>  </u> / <u>  </u> / <u>  </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u>  </u> / <u>  </u> / <u>  </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u>  </u> / <u>  </u> / <u>  </u>	By:
Results:		



Project Resources Inc.

## Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	1585
Property Address:	3449 Monroe Street.
Owner:	Helen D & Francis M. Hardin
Phone:	303) 743-8628

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

### Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Plant holder, pots and all lawn ornaments
Item:	Bricks
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

**Items To Be Removed By Contractor During Remediation And Not Replaced**  
(Use additional sheets as necessary)

Item:	any brick walkway in back
Item:	flagstone
Item:	clothesline
Item:	
Item:	
Item:	
Item:	

**Items To Be Removed By Contractor During Remediation And Replaced**  
(Use additional sheets as necessary)

Item:	any fencing needed for access.
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

**Landscape Inventory**  
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	3,986	Square Feet	
Number of trees > 2 inch trunk diameter	/		
Number of trees < 2 inch trunk diameter	/		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc.  Attach a sketch of the sprinkler layout.	NONE		Zones: _____  Heads: _____  Control Valves: _____
Number of and total size of all gardens / flower beds.  Attach a sketch of relative sizes and locations.	# Of Beds: N/A  # Of Gardens: N/A		Ft <sup>2</sup> Of Beds: _____  Ft <sup>2</sup> Of Gardens: _____

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p><u>N/A</u></p>	\$	<p>Total Ft<sup>2</sup> Of Beds To Be Replaced With Certificate:</p> <p><u>3 Rosebushes</u></p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<u>N/A</u>	Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	<u>2342</u>	SF	Total Ft <sup>2</sup> Of Sod To Be Laid: <u>2,342</u>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft<sup>2</sup>:</p> <p><u>520</u></p>	SF	<p>Sod: <u>502 SF</u></p> <p>Brown Mulch: <u>N/A</u></p> <p>Red Mulch: <u>N/A</u></p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft<sup>2</sup> Of Mulch:</p> <p><u>N/A</u></p>	SF	<p>Red: _____</p> <p>Brown: _____</p>



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft <sup>2</sup> Of Rock: <u>1644</u>	SF	Large: <u>1036 SF</u> Medium: <u>N/A</u> Small (pea gravel): <u>N/A</u> Driveway Gravel: <u>608 SF</u>
Agreed upon area to be replaced with no groundcover.	Total Ft <sup>2</sup> With No Groundcover: <u>N/A</u>		

**Additional Comments / Instructions:**

Try and save grape vine on S. fence.  
Try and save front bushes.  
Can take all junk in back

Please Contact Ruby for any questions  
in regards to homeowner. 303-743-8828

Please contact Garden Club at the EPA  
when replacement voucher is issued.



Project Resources Inc.

**Additional Comments / Instructions Continued:**

unstable Access to basement

☒ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Helen D Hardin 5/5/05  
Owner's Signature Date

Amy Jan 5/5/05  
Contractor's Signature Date



**U.S. Environmental Protection Agency  
Vasquez Boulevard I/70 Superfund Site  
Replacement Certificate**



**US Army Corps  
of Engineers**  
Omaha District

**Property Owner** Helen & Francis Harding  
**Property Address** 3449 Monroe Street  
**Property Identification Number** 1585

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)		\$ 2.50	\$
Trees		\$50.00	\$
Itemized shrubs/bushes	3	\$12.00	\$36.00
<b>Total</b>			<b>\$36.00</b>

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$36.00 has been received by the owner in the form of a replacement certificate, # 15182, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Helen D Harding Amugan 6/27/05  
Property Owner's Signature Date Contractor's Signature Date

Helen Hardin  
3449 N. Monroe  
Denver Colo



V B 1/70 Site Coordination  
10 E 5th Avenue  
Denver Colorado 80216

80216+1769



(303) 743-8828 Ph.  
(303) 337-2053 Fax



*R. J. Marshall & Associates Inc.*  
Colorado Senior Specialist

RUBY MARSHALL - President / Owner  
Personal-Confidential

16748 E. Smoky Hill Rd #125  
Centennial Colo 80015

**TARGET SHEET**  
EPA REGION VIII  
**SUPERFUND DOCUMENT MANAGEMENT SYSTEM**

DOCUMENT NUMBER: 1050821

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 06/27/2005

**DOCUMENT NOT SCANNED**

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED  
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

DOCUMENT DESCRIPTION:

3 - DVDs OF PROPERTY VIDEO, PROPERTY #1585

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_